



ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

**PARISH OF ALBURY
NOTICE OF PARISH COUNCIL MEETING
Local Government Act 1972**

Notice is hereby given of a meeting of Albury Parish Council which will be held
on
Monday 2nd November 2020 at 7.30pm
BY REMOTE ACCESS



The public are welcome to attend by remote access and should send their request to attend to the Clerk 48 hours before the meeting. You will be sent an emailed invitation to join the meeting.

AGENDA

- 108/20 **Apologies for absence**
- 109/20 **Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the meeting when the meeting discusses and votes on the matter*
- 110/20 **Minutes of the Meeting held Monday 5th October 2020 Annex 1.** *Approved minutes to be signed by the Chairman at the next meeting in the Memorial Library.*
- 111/20 **Matters Arising**
Other than those contained in the agenda.
099/20c: *Litter Pick Farley Green and Albury*
099/20d: *Knotweed on Farley Green*
- 112 /20 **Chairman and Clerks matters arising**
- 113/20 **Police matters:**
Crimes recorded in August: none.
- 114/20 **Committee reports:** to receive brief reports on the following:
- Highways, byways, traffic: Cllr Brockwell
- a) *Guildford Lane*
 - b) *Snow ploughs*
- Outdoor maintenance: Cllr Yeoman
- a) *Church lane:*
- Open Spaces: Cllr Rowland
- a) *Blackheath Lane*
 - b) *H&S Inspection 355 Body Repair Workshop Water Lane*

Planning and Environment: Cllr Gellatly

- a) minutes of planning meeting 5th and 26th October. **Annex 2**

Village Hall: Cllr Brockwell

Allotments: Cllr Robinson

Communications: Cllr Dennis

115/20 **Neighbourhood Plan**

- a) Members to receive a report from Cllr Dennis
- b) Minutes of last meeting **Annex 3**

116/20 **Finance**

- a) Payment list for October **Annex 4**
Recommendation: members to approve the payment list and expenditure for the period.
- b) Management report to end October 2020 **annex 5**
- c) Bank reconciliation to end October **Annex 6**
- d) Conclusion of audit for 2019/20. External auditors report attached. **Annex 7**
- e) Budget for 2020/21: to be tabled at December meeting.

117/20 **Councillors business:** for noting or including on a future agenda

118/20 **New Correspondence:**

None received.

119/20 **Dates of meetings**

Full Council:	7 th December
Planning:	16 th November
Highways & maintenance	
Communications	